| FOR Nicholas County,  | <u>Kentucky</u> |
|-----------------------|-----------------|
| P.S.C. Ky. No         | 2               |
| Revised Sheet No.     | 37              |
| Cancelling P.S.C. Ky. | No. 1           |
| Original Sheet No.    | 1 - 17          |

## NICHOLAS COUNTY WATER DISTRICT

## RULES AND REGULATIONS

CUSTOMER BILL FORM (All Customers)



PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE

AUG 18 1992

| DATE OF ISSUE June | Execution 1 | 1992 | DATE | EFFEC | PURSUANT TO 807 KAR 5:011              | • |
|--------------------|-------------|------|------|-------|--|---|
| Month              | Day         | Year |      |       | BY: Month Day Year                     |   |
| ISSUED BY Janey    | Tulsus      | _    |      | P.O.  | BOX 30thBricathAiden Thinishen MANAGEL |   |
|                    | singer/     | Tit] | e    |       | Address                                |   |
| Name of Of         | ficer       |      |      |       |  |   |

1/92

|      |  | Ing na                 | te Schedu                        | les               |   | For                                     | Commu                                | nity, To                 | wn or City                             |
|------|--|------------------------|----------------------------------|-------------------|---|---|--------------------------------------|--------------------------|--|
|      |  |                        |                                  |                   |   | P.S.C                                   | . NO                                 |                          |  |
|      |  |                        |                                  | ,                 |   |   | s                                    | HEET NO.                 |  |
| Nic  | holas C  | sun to                 | W.D.                             |                   |   | CANCE                                   | LLING P                              | .s.c. NO                 | )                                      |
| Name | e of Issui   | ing Con                | rporation                        |                   |   | 1 4                                     | s                                    | HEET NO.                 | 9                                      |
|      |  |                        |                                  |                   |   |   | v.                                   |                          |  |
|      |  |                        |                                  | CLASSIFI          | CATION                                  | OF SERV                                 | ICE                                  |                          |  |
|      |  | <del>- ,</del>         |                                  |                   |   |   |                                      |                          | RATE<br>PER UN                         |
|      |  |                        |                                  |                   |   |   |                                      |                          |  |
|      |  |                        |                                  |                   |   |   |                                      | • =                      |  |
|      |  |                        |                                  |                   |   |   |                                      |                          |  |
|      |  |                        | o. Water Dis                     |                   |   | _                                       |                                      |                          | £                                      |
|      | 36   | Carlisle               | reet P.O. Box 30-<br>e, KY 40311 | 4                 | CARLI                                   | s <sup>z</sup> =                        |                                      | ORTED                    |  |
|      | ACCT. NO.  | SERVICE                |                                  | DUE DATE          | 1 /                                     | 沙量                                      | U.S. POST                            | ASS MAIL AGE PAID        |  |
|      | ACCI. NO.  | FROM                   | то                               | DOEDATE           | 40                                      | <i>"</i> ==                             | PERMIT                               | NO. 21                   |  |
|      | METER READI  | INGS                   |                                  |                   |   |   |                                      |                          |  |
|      | METER REAU   | INGS                   | AMT.                             | NET CODE          | l                                       |   |                                      |                          |  |
|      | PREVIOUS   | PRESENT                | USED A                           | MOUNT CODE        |   |   |                                      |                          |  |
|      | EXPLANATION OF CODI<br>WA - WATER<br>SW - SEWER<br>PN - PENALTY<br>AR - ARREARS<br>CB - CREDIT BALANN<br>SC - SERVICE CHAR                   | ES:                    | USED A                           |                   | ACCT. NO.                               | TOTAL<br>AMT. DUE                       | CURRENT<br>BILL AMT.                 | DUE DATE                 |  |
|      | EXPLANATION OF CODI<br>WA - WATER<br>SW - SEWER<br>PN - PENALTY<br>AR - ARREARS<br>CB - CREDIT BALANG  | CE<br>GGE              | CURRENT BILL AMOUNT              | TOTAL             | *************************************** | AMT. DUE                                | BILL AMT.                            |                          |  |
|      | EXPLANATION OF CODI<br>WA - WATER<br>SW - SEWER<br>PN - PENALTY<br>AR - ARREARS<br>CB - CREDIT BALANN<br>SC - SERVICE CHAR                   | CE<br>GGE              | USED                             | TOTAL<br>AMT. DUE | *************************************** | *RATES FURNISH                          | BILL AMT.                            | STPUBLIC SER             | VICE COMMISSINGER CONTUCKY             |
|      | EXPLANATION OF CODI<br>WA - WATER<br>SW - SEWER<br>PN - PENALTY<br>AR - ARREARS<br>CB - CREDIT BALANN<br>SC - SERVICE CHAR                   | CE<br>GGE              | CURRENT BILL AMOUNT              | TOTAL AMT. DUE    |   | *RATES FURNISH                          | BILL AMT.                            | STPUBLIC SER             | FECTIVE                                |
|      | EXPLANATION OF CODI<br>WA - WATER<br>SW - SEWER<br>PN - PENALTY<br>AR - ARREARS<br>CB - CREDIT BALANN<br>SC - SERVICE CHAR                   | CE<br>GGE              | CURRENT BILL AMOUNT              | TOTAL AMT. DUE    | DEC 27                                  | *RATES FURNISH                          | BILL AMT.                            | STPUBLIC SER OF F EF FEB | 7 1896<br>BO7 KAR 5.011.               |
| DAT  | EXPLANATION OF CODI<br>WA - WATER<br>SW - SEWER<br>PN - PENALTY<br>AR - ARREARS<br>CB - CREDIT BALANN<br>SC - SERVICE CHAR                   | CE<br>GGE<br>10% ADDED | CURRENT BILL AMOUNT              | TOTAL AMT. DUE    | DEC 27                                  | *RATES FURNISH LED 2019 PUBLIC *MISSION | BILL AMT.                            | FEB SECTION              | 7 13 9 6<br>807 KAR 5.011,<br>0N 9 (1) |
| 21   | EXPLANATION OF CODI<br>WA - WATER<br>SW - SEWER<br>PN - PENALTY<br>AR - ARREARS<br>CB - CREDIT BALANC<br>SC - SERVICE CHAR<br>EB - EST. BILL | CE<br>GGE<br>10% ADDED | CURRENT BILL AMOUNT              | TOTAL AMT. DUE    | DEC 27                                  | *RATES FURNISH LED 2019 PUBLIC *MISSION | BILL AMT.  POR BY:  EFFECTIVITE  BY: | FEB SECTION              | 7 13 9 6<br>BO7 KAR 5.011,             |

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